



**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

**MAIL STOP RCE**

Kaosu MATSUMOTO

Group Art Unit: 2834

Application No.: 09/863,442

Examiner: H. Elkassabgi

Filed: May 24, 2001

Docket No.: 109611

For: BLOWER FOR USE IN OFFICE AUTOMATION EQUIPMENT (AS AMENDED)

**LARGE ENTITY REQUEST FOR  
CONTINUED EXAMINATION UNDER 37 C.F.R. §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the provisions of 37 C.F.R. §1.114, Applicant hereby requests continued examination. Applicant further requests entry and consideration of the:

- ☐ submission filed [Date].
- ☒ attached submission.
- ☐ The submission filed [Date] is not to be entered.

The above-identified application was filed on or after June 8, 1995. Thus, entry is proper under 37 C.F.R. §1.114(d).

Attached hereto is our check no. 145228 in the amount of ☒ \$750.00 as payment of the fees set forth in 37 C.F.R. §1.17(e). The Commissioner is hereby authorized to charge any additional fees or credit any overpayment associated with this communication to Deposit Account No. 15-0461. Two duplicate copies of this page are enclosed.

Respectfully submitted,

James A. Oliff  
Registration No. 27,075

Phillip D. Mancini  
Registration No. 46,743

08/14/2003 JADD01 00000058 09863442  
02 FC:1801 750.00 0P

JAO:PDM/ccs

Date: August 13, 2003

**OLIFF & BERRIDGE, PLC**  
P.O. Box 19928  
Alexandria, Virginia 22320  
Telephone: (703) 836-6400

**DEPOSIT ACCOUNT USE  
AUTHORIZATION**  
Please grant any extension  
necessary for entry;  
Charge any fee due to our  
Deposit Account No. 15-0461



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**AMENDMENT FILED WITH RCE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the February 13, 2003 Office Action, the shortened statutory period for reply being extended by the attached Petition for Extension of Time, and upon entry of the Request for Continued Examination (RCE) filed herewith, please consider the following:

**Amendments to the Claims** as reflected in the listing of claims;

**Remarks.**